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11-24-81

ORDINANCE NO. 153, 1981

An ordinance amending C.C.C. 23.04 to change the fees for Camp David Junior.

BE IT ORDAINED BY THE BOARD OF CLALLAM COUNTY COMMISSIONERS:

Section 1. C.C.C. 23.04.030 shall be amended as follows:

C.C.C. 23.04.030 Fees: Overnight Camping.

Recreation Area	County Residents & Non-Resident Senior Citizens	Non-County Resident Senior Citizens	Non-Profit Organizations	
(1) Dungeness	\$3.00 per campsite	\$5.00 per campsite	\$2.50 per campsite	\$.50 per person
(2) Salt Creek & Pillar Point	3.00 per campsite	4.00 per campsite	2.50 per campsite	.50 per person

County-Groups Non-County-Groups

~~((3))--Camp David Junior Basic Group Rate:~~

(a)--Groups 1-22	5.00	10.00
(b)--Groups 23-44	10.00	20.00
(c)--Groups 45-66	15.00	30.00
(d)--Groups 67-68	20.00	40.00

~~Additional Individual Rate: County-Residents Non-County-Residents~~

(e)--Individual youth (18 years old and under)	1.25	1.50
(f)--Adults (over 18 yrs old)	1.75	2.00
(g)--Child (under 12 yrs old & accompanied by parents)	Free	Free
(h)--Staff serving youth groups	1.25	1.50

~~Family & Special Events:~~

(i)--Beach cabin rental	20.00	40.00
(j)--Main kitchen for special events	30.00	60.00))

(3) Camp David Junior

Fees for Camp David Junior shall be based on facilities used with minimum charges based on rated capacities.

(a) Charges for overnight use by large groups (21-101 campers) shall include use of main kitchen, dining hall and lodge and shall be as follows, provided that an additional \$1.00 per cabin per day shall be charged during winter (Nov. 1 - April 30):

<u>Building</u>	<u>Capacity</u>	<u>County Youth</u>	<u>County</u>	<u>Non-County</u>
<u>Cabin #1</u>	<u>11</u>	<u>16.50/day</u>	<u>22.00/day</u>	<u>28.60/day</u>
<u>Cabin #2</u>	<u>11</u>	<u>16.50/day</u>	<u>22.00/day</u>	<u>28.60/day</u>
<u>Cabin #3</u>	<u>11</u>	<u>16.50/day</u>	<u>22.00/day</u>	<u>28.60/day</u>
<u>Cabin #4</u>	<u>8</u>	<u>12.00/day</u>	<u>16.00/day</u>	<u>20.80/day</u>
<u>Restroom #5</u>		<u>No Fee</u>	<u>No Fee</u>	<u>No Fee</u>
<u>Cabin #6</u>	<u>8</u>	<u>12.00/day</u>	<u>16.00/day</u>	<u>20.80/day</u>
<u>Cabin #7</u>	<u>11</u>	<u>16.50/day</u>	<u>22.00/day</u>	<u>28.60/day</u>
<u>Cabin #8</u>	<u>11</u>	<u>16.50/day</u>	<u>22.00/day</u>	<u>28.60/day</u>
<u>Cabin #9</u>	<u>11</u>	<u>16.50/day</u>	<u>22.00/day</u>	<u>28.60/day</u>
<u>Restroom #10</u>		<u>No Fee</u>	<u>No Fee</u>	<u>No Fee</u>
<u>Staff Duplex #11</u>	<u>8</u>	<u>12.00/day</u>	<u>16.00/day</u>	<u>20.80/day</u>
<u>Beach Cabin #13</u> <u>(w/o kitchen privileges)</u>	<u>11</u>	<u>16.50/day</u>	<u>22.00/day</u>	<u>28.60/day</u>
<u>FULL CAPACITY</u> <u>(includes groups</u> <u>requesting exclusive</u> <u>use of all facilities)</u>	<u>101</u>	<u>151.50/day</u>	<u>202.00/day</u>	<u>262.60/day</u>

(b) Charges for overnight use by small groups and families (1-20 campers) shall be as follows, provided that an additional \$1.00 per cabin per day shall be charged during winter (Nov. 1 - April 30):

<u>Buildings</u>	<u>Capacity</u>	<u>County</u>	<u>Non-County</u>
<u>Beach Cabin #13</u> <u>(with kitchen privileges)</u>	<u>9</u>	<u>20.25/day</u>	<u>40.50/day</u>
<u>Duplex #11 plus</u> <u>Beach Cabin #13 (with</u> <u>kitchen privileges)</u>	<u>17</u>	<u>40.50/day</u>	<u>76.50/day</u>
<u>Duplex #11 East</u>	<u>4</u>	<u>10.25/day</u>	<u>20.50/day</u>
<u>Duplex #11 West</u>	<u>4</u>	<u>10.25/day</u>	<u>20.50/day</u>
<u>Staff Cabin #B</u>	<u>4</u>	<u>10.25/day</u>	<u>20.50/day</u>

(c) Charges for day use shall be as follows:

<u>Building</u>	<u># Users</u>	<u>County</u>	<u>Non-County</u>
<u>Lodge/Dining Hall without kitchen privileges</u>	<u>1-50</u>	<u>35.00/day</u>	<u>70.00/day</u>
<u>Lodge/Dining Hall with kitchen privileges</u>	<u>1-50</u>	<u>50.00/day</u>	<u>100.00/day</u>
<u>Lodge/Dining Hall without kitchen privileges</u>	<u>50-125</u>	<u>50.00/day</u>	<u>100.00/day</u>
<u>Lodge/Dining Hall with kitchen privileges</u>	<u>50-125</u>	<u>75.00/day</u>	<u>125.00/day</u>

Section 2. Effective Date. This amendment shall become effective ten days after adoption.

ADOPTED this 24 day of November, 1981.

BOARD OF CLALLAM COUNTY COMMISSIONERS

Victor J. Jensen
Don Sullivan
Harry L. Leonard

ATTEST:

Karen L. Kirby
KAREN KIRBY
Clerk of the Board

cc: Parks
Prosecutor