

Ordinance No. 226, 1984  
An Ordinance amending Chapter  
3.12 authorizing contracts which  
require the payment of funds from  
appropriations of subsequent fiscal  
years

Be It Ordained By The Board of Clallam County Commissioners:

Chapter 3.12

Purchasing, Contracts and Bonds

(1) Amend Section C.C.C. 3.12.070(1) to read as follows:

(1) The Purchasing Agent shall prepare and the County Commissioners shall approve by resolution and may amend, a list of supplies and contractual services which purchase shall only be made pursuant to the terms of this section.

(2) Add a new C.C.C. 3.12.080 to read as follows:

C.C.C. 3.12.080. Multi-year Contracts Authorized. Contracts for those supplies and contractual services identified by Commissioners resolution pursuant to C.C.C. 3.12.070(1) may exceed one year in length and require the payment of funds from appropriations of subsequent fiscal years. In no event, however, shall the contracts authorized by this section be for more than three (3) years in length.

(3) The Section listing contained in Chapter 3.12 and the section numbers shall be amended to correspond to the following:

Sections:

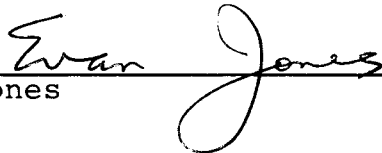
- 3.12.010 Definitions
- 3.12.020 Provisions Mandatory
- 3.12.030 Conflicts of Interest
- 3.12.040 The Purchasing Office
- 3.12.050 Vendors Catalog File
- 3.12.060 Standards and Specifications
- 3.12.070 Periodic Purchases
- 3.12.080 Multi-Year Contracts
- 3.12.~~((000))~~ .090 Central Storerooms
- 3.12.~~((090))~~ .100 Inspection and Testing
- 3.12.~~((100))~~ .110 Surplus
- 3.12.~~((110))~~ .120 Purchases and Contracts Under \$3,500
- 3.12.~~((120))~~ .130 Formal Purchasing and Contract Procedures
- 3.12.~~((130))~~ .140 Subdivision of Purchases Prohibited
- 3.12.~~((140))~~ .150 Cooperative Purchasing
- 3.12.~~((150))~~ .160 Bond Purchasing Procedures

- 3.12.((160)) .170 Emergency Procedures
- 3.12.((170)) .180 Severability
- 3.12.((180)) .190 Repealer

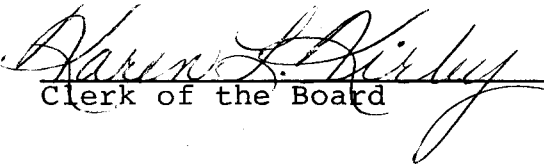
BOARD OF CLALLAM COUNTY COMMISSIONERS

  
\_\_\_\_\_  
Don Feeley, Chairman

  
\_\_\_\_\_  
Lawrence Gaydeski

  
\_\_\_\_\_  
Evan Jones

ATTEST:

  
\_\_\_\_\_  
Clerk of the Board

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