

ORDINANCE NO. 412, 1991

An Ordinance amending Park Fee Schedules

BE IT ORDAINED BY THE BOARD OF CLALLAM COUNTY COMMISSIONERS

Chapter 23.04

Fee Schedules

Sections:

23.04.010	Purpose
23.04.020	Definitions
23.04.030	Fees: Overnight Camping
23.04.040	Fees: Dump Station
23.04.050	Fees: Picnicking
23.04.060	Effective Date

C.C.C.23.04.010. Purpose. The fee schedules in this chapter are hereby adopted for services provided by the Clallam County Park Department.

Amend Section C.C.C.23.04.020. Definitions. As used in this chapter, the following terms shall, unless the context clearly indicates otherwise, have the meanings as follows:

1. "County residents": those persons who possess one of the following:
((~~a. license plate beginning with "C" or "P";~~))
((b.)) a. a driver's license with a Clallam County address; or
((c.)) b. a voter's registration card showing a Clallam County precinct.
2. "Senior Citizen": a person sixty-two years old or older.
3. "Non-profit Organization": a group of people under the age of eighteen, functioning as a group under non-profit restrictions.
4. "Group Camping": individuals traveling as a group who wish to camp in designated group camping areas.
5. "County Groups": those groups having a Clallam County address.

Amend Section C.C.C.23.04.030. Fees: Overnight Camping.

<u>Recreation Area</u>	<u>County Residents</u>	<u>Non-County Residents</u>	<u>Non-profit Youth Organizations</u>
(1)a. Dungeness <u>Salt Creek</u> (Off Season)	\$5.00 per campsite	\$7.00 per campsite	\$1.00 per person
b. Dungeness	\$6.00 per	\$8.00 per	These rates to apply

<u>Salt Creek</u> (Peak Season)	campsite	campsite	((at-Dungeness-from)) July 1 - Labor Day
((d.-Salt-Creek	\$5.00 per campsite	\$7.00 per campsite	\$1.00 per person)
c. Pillar Point	\$5.00 per campsite	\$7.00 per campsite	\$1.00 per person

Off season permit for Pillar Point shall be \$10.00 per year (Jan. 1 - May 13, Sept. 15 - Dec. 31). This permit does not include use during the posted camping season. During the posted season campers must pay daily camp fee shown above.

(2) A second ((~~campsite~~)) vehicle fee of \$3.00 shall be charged when the Park Manager allows a second vehicle to be parked in a campsite overnight. Vehicle shall be registered on self-registration envelope.

(3) Camp David Jr.

Fees for Camp David Junior shall be based on facilities used with minimum charges based on rated capacities.

a. Charges for overnight use by large groups (21-100 campers) shall include use of main kitchen, dining hall and lodge and shall be as follows, provided that additional \$1.00 per cabin per day shall be charged during winter (Oct. 1-April 30):

<u>Building</u>	<u>Capacity</u>	<u>County Youth</u>	<u>County</u>	<u>Non-County</u>
Cabin #1	11	((22.00))\$23.00/day	((27.50))\$28.00/day	((34.00))\$35.00/day
Cabin #2	11	((22.00))\$23.00/day	((27.50))\$28.00/day	((34.00))\$35.00/day
Cabin #3	11	((22.00))\$23.00/day	((27.50))\$28.00/day	((34.00))\$35.00/day
Cabin #4	8	17.00/day	((20.00))\$21.00/day	25.00/day
Restroom #5		No fee	No fee	No fee
Cabin #6	8	17.00/day	((20.00))\$21.00/day	25.00/day
Cabin #7	11	((22.00))\$23.00/day	((27.50))\$28.00/day	((34.00))\$35.00/day
Cabin #8	11	((22.00))\$23.00/day	((27.50))\$28.00/day	((34.00))\$35.00/day
Cabin #9	11	((22.00))\$23.00/day	((27.50))\$28.00/day	((34.00))\$35.00/day
Restroom #10		No fee	No fee	No fee
Staff				
Duplex #11	8	\$15.00/day	\$19.00/day	\$25.00/day
Beach				
Cabin #13	10	((23.00))\$25.00/day	((28.00))\$30.00/day	\$36.00/day
((w/o-kitchen-privileges))				
FULL CAPACITY	100	((204.00))\$212.00/day	((252.00))\$259.00/day	((315.00))\$321.00/day
(includes groups requesting exclusive use of all facilities)				

LARGE GROUP
USE OF STAFF

CABIN B 2 ((~~10.00~~))\$15.00/day ((~~12.00~~))\$15.00/day ((~~15.00~~))\$20.00/day

b. Charges for overnight use by small groups and families (1-20 campers) shall be as follows, provided that an additional \$1.00 per cabin per day shall be charged during winter (Oct. 1-Apr.30):

<u>Building</u>	<u>Capacity</u>	<u>County</u>	<u>Non-County</u>
Beach Cabin #13 ((w/kitchen-privileges))	10	((29.50)) \$30.00/day Mon-Thurs \$40.00/day Fri/Sat/Sun	((46.50))\$50.00/day
Duplex #11 East	4	\$10.00/day	\$14.00/day
Duplex #11 West	4	\$10.00/day	\$14.00/day
Staff Cabin #B (When available)	2	((10.25))\$20.00/day	\$20.50/day

c. Charges for day use shall be as follows:

<u>Building</u>	<u>#Users</u>	<u>County</u>	<u>Non-County</u>
Lodge/Dining Hall without kitchen privileges	1-50	\$35.00/day	\$70.00/day
Lodge/Dining Hall with kitchen privileges	1-50	\$50.00/day	\$100.00/day
Lodge/Dining Hall without kitchen privileges	50-125	\$50.00/day	\$100.00/day
Lodge/Dining Hall with kitchen privileges	50-125	\$75.00/day	\$125.00/day

One policy manual per organization will be provided free; additional copies are available for 50 cents per copy.

Firewood Fee will be \$5.00 per day for each use of Log Cabin fires, Lodge fires, and outdoor fires unless users bring and burn their own wood.

C.C.C.23.04.040. Fees: Dump Station. There shall be no charge for use of the dump stations by county residents or by paying campers. Out-of-county residents shall be assessed two dollars (\$2.00) for use of the dump stations for each use.

C.C.C.23.04.050. Fees: Picnicking.

	<u>County Residents</u>	<u>Non-County Residents</u>
(1) Small Groups (100 or less)		
(a) Kitchen Area	No Charge	\$20.00
(b) Group picnic areas	No Charge	\$10.00

C.C.C.23.04.060. Effective Date. This chapter shall become effective ten days after adoption.

PASSED AND ADOPTED THIS 5th DAY OF March, 1991.

BOARD OF CLALLAM COUNTY COMMISSIONERS

Dorothy Duncan
Dorothy Duncan, Chair

Lawrence Gaydeski
Lawrence Gaydeski

Dave Cameron
Dave Cameron

ATTEST:

Karen Flores
Karen Flores
Clerk of the Board

SOURCE: Ordinance No. 97, 1978	ADOPTED: 05/30/78
AMENDED SOURCE: Ordinance No. 113, 1979	ADOPTED: 12/11/79
Ordinance No. 153, 1981	11/24/81
Ordinance No. 158, 1982	02/23/82
Ordinance No. 178, 1983	01/11/83
Ordinance No. 219, 1984	01/24/84
Ordinance No. 252, 1985	02/19/85
Ordinance No. 281, 1986	02/04/86
Ordinance No. 298, 1987	01/13/87
Ordinance No. 336, 1989	01/03/89

cc: Parks
Prosecutor (3)
Minutes
File
Book

B:RULESORD