## ORDINANCE NO. <u>436</u>, 1991

5a. 10-22-91

An Ordinance Establishing a Fee Schedule for Fairgrounds

BE IT ORDAINED BY THE BOARD OF CLALLAM COUNTY COMMISSIONERS:

#### CHAPTER 23.06

## FEE SCHEDULES COUNTY FAIRGROUNDS

Sections:

23.06.010 Purpose
23.06.020 Definitions
23.06.030 Fair Admission/Parking Fees
23.06.040 Concession & Booth Fees
23.06.050 Building & Grounds Rental Fees
23.06.060 Long Term Storage Fees

<u>C.C.C.23.06.010</u> PURPOSE. The following fees and charges are hereby adopted to provide funding assistance to the maintenance and operation of the county fairgrounds facilities and programs.

#### C.C.C.23.06.020 DEFINITIONS.

- 1. ADULT: Seventeen (17) years old or older.
- 2. YOUTH: Six (6) years old to sixteen (16) years old.
- 3. SENIOR: Sixty two (62) years old or older.
- 4. SEASON PASS: Admittance to all four days of the county fair event.
- FAMILY: A single nuclear family; a family pass consists of 2 adult season passes and three youth/senior season passes; these passes can be used only once per day.
- 6. WORKER PASS: Granted or sold to those who are specifically working at a booth concession or commercial space on the grounds. If concession can prove to the department that additional workers are necessary, the department has the option to grant additional worker passes at double the worker pass rate.
- 7. VOLUNTEER 4/H EXHIBITOR: They must be a card carrying 4/H or FFA member exhibiting at the fair.
- 8. VOLUNTEER FAIR WORKER: Those individuals who provide work in or on non-commercial buildings, cleaning, security watch, hostesses, demonstrations for educational value during fair.
- 9. 4/H EXHIBITOR'S ASSISTANCE PASS: Each 4/H exhibitor is granted one assistance pass to be purchased and used by the 4/H exhibitor's parent, guardian or chaperon who works with the 4/H exhibitor at fair.
- 10. COUNTY 4/H LEADER: Must be on the enrollment forms in the 4/H office and have their active club participating.

- 11. RESERVE LOT PARKING: Area between 16th Street south to fairgrounds fence.
- 12. BOOTH SPACE: Size and location is determined by the department and is written into individual rental agreements.
- 13. INFORMATIONAL: Non-profit organization or government entity providing public service information or educational materials.
- 14. SELLING: Any individual or group selling a product or advertising a service or commodity for a profit making business. This also includes non-profit organizations that are using space as a fund raising activity.
- CAMPING VEHICLE: A vehicle with towed R.V. trailer, motorhome, vehicle with tent trailer, vehicle with tent, van used for sleeping in, pickup and camper or other vehicles used to sleep in overnight.
   DEPARTMENT: Clallam County Parks, Recreation and Fair Department.
- C.C.C.23.06.020 FAIR ADMISSION/PARKING FEES.

1. 2. 3.	Daily Adult Admission Fee Daily Youth/Senior Admission Fee Daily 5 yrs.old or younger (must be accompanied	\$ 5.00/day \$ 3.00/day
	by an adult)	Free
4.	Season Pass Adult	\$13.00
5.	Season Pass Youth/Senior	\$ 7.00
6.	Worker Pass (two free worker's passes are	\$ 3.00
	granted to each leased space and a limit of 8 additional worker passes can be purchased	
	prior to the first day of the fair at the	
	reduced rate shown)	
7.	Volunteer 4/H Exhibitor Pass	\$ 1.00/person
8.	Volunteer 4/H Exhibitor Assistance Pass	\$ 2.00/person
9.	Volunteer Fair Worker Pass	\$ 2.00/person
10.	Volunteer 4/H Leader	\$ 2.00/person
11.	Reserved Lot Parking Pass (per vehicle)	\$10.00
12.	Overnight Camping/Parking Pass	\$ 3.00/camping
		veh/nite/no hookups

### C.C.C.23.06.030 CONCESSION AND BOOTH SPACE FEES.

1.	Merchant's Bldg. and other inside building spaces	\$170.00
2.	Individual spaces, plaza booths, #1, #12, #14,	
	central midway booths, #1, #21, west midway booths	
	a. Information only (non-profit)	\$120.00
	b. Selling (non food) only	\$140.00
3.	Individual space on grounds (10'x10')	
	a. Informational only (non-profit)	\$ 90.00
	b. Selling (non food) only	\$110.00
4.	Food concessions	\$250.00 or 15% of
		gross sales which-
		ever is greater

\$ 20.00

5. Tent rentals (limited availability)

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# C.C.C.23.06.050 BUILDING AND GROUNDS RENTAL FEES (non-fair event)

1.	Home Arts Bldg (internal restrooms available)		100.00/day
	a. Home Arts Bldg. with kitchen use		125.00/day
	b. Home Arts Bldg. heat charge	\$	25.00/day
2.	Floral Bldg.	\$	25.00/day
3.	Hobbies and Crafts (main floor)	\$	50.00/day
4.	Exposition Hall (restrooms)	\$	100.00/day
	a. Exposition Hall with kitchen use	\$	125.00/day
5.	Fair Kitchen		5
	a. Eating area only	\$	35.00/day
	b. Full facility		60.00/day
6.	Art Bldg. or Agriculture Bldg.		50.00/day
7.	Merchants Bldg.		80.00/day
8.	Cat Bldg.		30.00/day
9.	Dog Barn		30.00/day
10.	Livestock Barn		40.00/day
11.	Poultry/Rabbit Barn		30.00/day
12.	Goat Barn		30.00/day
13.	Sheep & Swine Barn		20.00/day
14.	All Horse Barns with stalls (with horse show	.Գ \$	
14.		φ	J.00/Stall
15.	or specific arena event)		
1).	Arenas	<i>.</i>	25 00/1
	a. Dog		25.00/day
	b. Livestock		25.00/day
	c. Sheep and Swine		10.00/day
	d. Horse arena		80.00
	e. Arena when used by 4/H Club sanctioned	\$	40.00/day
	horse arena event		
16.	Burger Barn		30.00/day
	a. Burger barn when used by 4/H as part of club	\$	15.00/day
4 -	sanctioned events		
17.	Grandstand with Arena		500/day/sing.event
		\$2	250/2nd event same
			day
	(A 50¢ per ticket sold charge shall be assessed wh	en	
	event runs concurrent with Fair event advertising)		
	a. Uncovered stage		75.00/event
	b. Excess water used		30.00/event min.
	c. Lights per hour		15.00/hr.used
	d. Additional Fair Staff		15.00/hr
	e. P.A. System (with or without remote mic)		35.00/event
	f. Arena only		80.00/day
	g. Arena with rodeo shutes		100.00/day
	h. Rodeo announcer's booth		20.00/day
	i. Food or other concession with grandstand event	\$	50.00 minimum
		0%	of gross sales
18.	Plaza Booths	\$	15.00/day

19. 20.	Information Booth and Ticket Booths Lawn Areas	\$ 5.00/day
	a. Day use (daylight hours only) carnival	\$ 35.00
	b. Day use west stage area	35.00
	c. Day use west stage area with stage	\$ 50.00
	d. Day use front midway area	\$ 25.00
21.	Front Stage (10 benches)	\$ 25.00
22.	Portable Stage (uncovered)	\$ 75.00
23.	Picnic Tables	\$ 2.50/ea.
24.	Benches	\$ .50/ea
25.	R.V. Overnight Group Camping Fees	
	a. Camping vehicle with hookup (water/elect.)	\$ 10.00/veh/site
	b. Camping vehicle as above without hookup	\$ 7.00/veh/site
26.	Overnight Group Camping Fees (Non-profit	
	youth organizations)	
	a. Assigned lawn areas & restrooms	\$
	b. Assigned lawn areas with restrooms/showers	\$ 1.50/person/day
	Minimum Fee	\$ 75.00
27.	Overnight Bicycle or Motorcycle Group Camping Fees	
	a. Assigned lawn areas & restrooms	\$ 2.00/person/day
	b. Assigned lawn areas with restrooms/showers	\$ 2.25/person/day
	Minimum Fee	\$ 75.00

The department has the authority to negotiate special rental fee contracts and set fees for large special group gatherings or overnight rallys based on costs of facilities used, number of participants and risk of the program involved.

Normal use of electricity available is included in above fees (lights, etc.); any out of the ordinary use of utilities will be charged by the hour (heat, band equipment use, etc.).

C.C.C.23.06.060. LONG TERM VEHICLE/EQUIPMENT STORAGE

 Vehicle or equipment storage rate \$ 1.00/lin.foot/ Subject to rules and regulations and availabililty month of space.

C.C.C.23.06.070. DAMAGE DEPOSITS

Nothing in this ordinance precludes the department from collecting reasonable security/damage deposits in advance and claiming said deposits for damages caused or lack of fulfilling the contractual obligations entered into by the event sponsors or attendees.

 $\frac{\text{C.C.C.23.06.080.}}{\text{ten days after adoption.}} \text{ This chapter shall become effective ten days after adoption.}$ 

PASSED AND ADOPTED this 22nd day of <u>Actober</u>, 1991.

BOARD OF CLALLAM COUNTY COMMISSIONERS Dorothy Dyncan, Chair

<u>excused</u> absence Lawrence Gaydeski

Dave Cameron

ATTEST:

Karens UMIN Karen Flores

Clerk of the Board

APPROVED AS TO FORM:

du Justin Robert Strohmeyer

Deputy Prosecutor

cc: Parks Prosecutor (3) File Minutes

B:FEEORD