

An Ordinance Amending a Fee Schedule for Fairgrounds

BE IT ORDAINED BY THE BOARD OF CLALLAM COUNTY COMMISSIONERS:

CHAPTER 23.06

FEE SCHEDULES COUNTY FAIRGROUNDS

Sections:

23.06.010 Purpose

23.06.020 Definitions

23.06.030 Fair Admission/Parking Fees

23.06.040 Concession & Booth Fees

23.06.050 Building & Grounds Rental Fees

23.06.060 Long Term Storage Fees

C.C.23.06.010 PURPOSE. The following fees and charges are hereby adopted to provide funding assistance to the maintenance and operation of the county fairgrounds facilities and programs.

C.C.C.23.06.020 DEFINITIONS.

- 1. ADULT: Seventeen (17) years old or older.
- 2. YOUTH: Six (6) years old to sixteen (16) years old.
- 3. SENIOR: Sixty two (62) years old or older.
- 4. SEASON PASS: Admittance to all four days of the county fair event.
- ((5. FAMILY: A single nuclear family; a-family pass consists of 2 adult season passes and three youth/senior season passes; these passes can be used only once per day.))
- 5. ((6.)) WORKER PASS: Granted or sold to those who are specifically working at a booth concession or commercial space on the grounds. If concession can prove to the department that additional workers are necessary, the department has the option to grant additional worker passes at double the worker pass rate.
- 6. ((7.)) VOLUNTEER 4/H EXHIBITOR: They must be a card carrying 4/H or FFA member exhibiting at the fair.
- 7. ((8.)) VOLUNTEER FAIR WORKER: Those individuals who provide work in or on non-commercial buildings, cleaning, security watch, hostesses, demonstrations for educational value during fair.

- 8. ((9:)) 4/H EXHIBITOR'S ASSISTANCE PASS: Each 4/H exhibitor is granted one assistance pass to be purchased and used by the 4/H exhibitor's parent, guardian or chaperon who works with the 4/H exhibitor at fair.
- 9. ((10.)) COUNTY 4/H LEADER: Must be on the enrollment forms in the 4/H office and have their active club participating.
- 10.((11.)) RESERVE LOT PARKING: Area between 16th Street south to fairgrounds fence.
- 11.((12.)) BOOTH SPACE: Size and location is determined by the department and is written into individual rental agreements.
- 12.((13.)) INFORMATIONAL: Non-profit organization or government entity providing public service information or educational materials.
- 13.((14.)) SELLING: Any individual or group selling a product or advertising a service or commodity for a profit making business. This also includes non-profit organizations that are using space as a fund raising activity.
- 14.((15.)) CAMPING VEHICLE: A vehicle with towed R.V. trailer, motorhome, vehicle with tent trailer, vehicle with tent, van used for sleeping in, pickup and camper or other vehicles used to sleep in overnight.
- 15.((16.)) DEPARTMENT: Clallam County Parks, Recreation and Fair Department.

C.C.C.23.06.020 FAIR ADMISSION/PARKING FEES.

1.	Daily Adult Admission Fee	\$ ((5.00)) <u>6.00</u> /day
2.	Daily Youth/Senior Admission Fee	\$ ((3.00)) <u>4.00</u> /day
3.	Daily 5 yrs.old or younger (must be accompanied	•
	by an adult)	Free
4.	Season Pass Adult	\$((13.00)) <u>15.00</u>
5.	Season Pass Youth/Senior	\$ ((7.00)) <u>9.00</u>
6.	Worker Pass (two free worker's passes are	\$ ((3.00)) <u>4.00</u>
	granted to each leased space and a limit of	
	8 additional worker passes can be purchased	
	prior to the first day of the fair at the	
	reduced rate shown)	
	a. Dry Creek Grange, Lions Club and fair	
	kitchen are allowed 20 additional worker	
	passes at \$5.00 each.	
7.	Volunteer 4/H Exhibitor Pass	((1.00))2.00/person
8.	Volunteer 4/H Exhibitor Assistance Pass	((2.00))3.00/person
9.	Volunteer Fair Worker Pass	((2.00))3.00/person
10.	Volunteer 4/H Leader	((2:00))3.00/person
11.	Reserved Lot Parking Pass (per vehicle)	\$10.00
12.	Overnight Camping/Parking Pass	\$ 3.00/camping
		veh/nite/no hookups

C.C.C.23.06.030 CONCESSION AND BOOTH SPACE FEES.

1.	Merchant's Bldg. ((and other inside building	
	spaces))	\$((170.00)) <u>200.00</u>
	a. Other inside building spaces	\$180.00
2.	Individual spaces, plaza booths, #1, #12, #14,	
	central midway booths, #1, #21, west midway boo	oths
	a. Information only (non-profit)	\$((120.00)) <u>125.00</u>
	b. Selling (non food) only	\$((140.00)) <u>150.00</u>
3.	Individual space on grounds (10'x10')	
	a. Informational only (non-profit)	\$((.90.00)) <u>95.00</u>
	b. Selling (non food) only	\$((110.00)) <u>120.00</u>
	c. Electricity with grounds spaced above, add	\$10.00
4.	Food concessions	\$((250 . 00)) <u>300.00</u>
		or ((15%)) <u>17%</u> of
		gross sales whichever
		is greater
	a. Fair Kitchen	\$300 or 20% of gross sale
		whichever is greater
5.	Tent rentals (limited availability)	\$ ((20.00))30.00

C.C.23.06.050 BUILDING AND GROUNDS RENTAL FEES (non-fair event)

1.	Home Arts Bldg (internal restrooms available)	\$((100.00)) <u>125.00</u> /day
	a. Home Arts Bldg. with kitchen use	((125.00))135.00/day
	b. Home Arts Bldg. heat charge	\$ 25.00/day
2.	Floral Bldg.	\$ 25.00/day
3.	Hobbies and Crafts (main floor)	\$ 50.00/day
4.	Exposition Hall (restrooms)	\$((100.00)) <u>125.00</u> /day
	a. Exposition Hall with kitchen use	\$((125.00)) <u>135.00</u> /day
	b. Exposition Hall heat charge	\$ 25.00/day
5.	Fair Kitchen	
	a. Eating area only	\$ 35.00/day
	b .Full facility	\$ 60.00/day or 15%
		gross if concessioned
	c. Heat charge for kitchen	\$ 10.00/day
6.	Art Bldg. or Agriculture Bldg.	\$ 50.00/day
7.	Merchants Bldg.	\$ 80.00/day
8.	Cat Bldg.	\$ 30.00/day
9.	Dog Barn	\$ 30.00/day
10.	Livestock Barn	\$ 40.00/day

11.	Poultry/Rabbit Barn	\$ 30.00/day
12.	Goat Barn	\$ 30.00/day
13.	Sheep & Swine Barn	\$ 20.00/day
14.	All Horse Barns with stalls (with horse show	\$ 5.00/stall
	or specific arena event)	
15.	Arenas	
	a. Dog	\$ 25.00/day
	b. Livestock	\$ 25.00/day
	c. Sheep and Swine	\$ 10.00/day
	d. Horse arena	\$ 80.00
	e. Arena when used by 4/H Club sanctioned	\$ 40.00/day
	horse arena event	•
16.	Burger Barn	\$ 30.00/day or 15%
	-	gross whichever is
		higher
	a. Burger barn when used by 4/H as part of	\$ 15.00/day
	club sanctioned events	·
17.	Grandstand with Arena	\$500/day/sing.event
		\$250/2nd event
		same day
	(A 50¢ per ticket sold charge shall be assessed	·
	in addition to grandstand rental rate when event	
	runs concurrent with Fair event advertising such	
	as Demo Derby)	
	a. Uncovered stage	\$ ((75:00)) <u>150.00</u> /event
	Uncovered state with sound wings	\$175.00/event
	b. Excess water used	\$ 30.00/event min.
	c. Lights per hour	\$ 15.00/hr.used
	d. Additional Fair Staff	\$ 15.00/hr
	e. P.A. System (with or without remote mic)	\$ 35.00/event
	f. Arena only	\$ ((80.00)) <u>100.00</u> /day
	g. Arena with rodeo shutes	\$((100.00)) <u>125/00</u> /day
	h. Rodeo announcer's booth	\$ 20.00/day
	i. Food or other concession with grandstand	\$ 50.00 minimum
	event	or $((10))15\%$ of gross
		sales whichever is
		higher
	j. Grandstand events that charge admission	-
	shall pay, in addition to the facility rental fees,	
	\$.25 per ticket sold charge for tickets priced	
	\$7.00 and under; \$.50 per ticket sold charge	
	for tickets priced \$7.01-\$12.00; and \$1.00 per	

ticket sold for tickets priced \$12.01 or more.	
18. Plaza Booths	\$ 15.00/day
19. Information Booth and Ticket Booths	\$((5.00)) <u>15.00</u> /day
20. Lawn Areas (non-commercial use) Day Camps	5,
Picnics, etc.	
a. Day use (daylight hours only) carnival	\$ ((35.00)) <u>40.00/day</u>
b. Day use west stage area	\$ ((35.00))40.00/day
c. Day use west stage area with stage	\$ 50.00 <u>/day</u>
d. Day use front midway area	\$ ((25.00))40.00/day
e. Lawn areas commercial use or circus	
events	\$500.00 plus ticket charge
	per 17 j. above
21. Front Stage (10 benches)	\$ ((25.00)) <u>30.00/day</u>
22. Portable Stage (uncovered) with sound wings	\$ ((75.00)) <u>175.00/day</u>
23. Picnic Tables Folding Tables	\$ ((2.50)) <u>3.00</u> /ea.
24. Benches	\$ ((5θ))1.50/ea
25. R.V. Overnight Group Camping Fees	
a. Camping vehicle with hookup	
(water/elect.)	\$ ((10:00)) <u>12.00</u> /veh/site
b. Camping vehicle as above without hookup	((7.00))8.00/veh/site
26. Overnight Group Camping Fees (Non-profit	
youth organizations)	
a. Assigned lawn areas & restrooms	((1.25))1.50/person/day
b. Assigned lawn areas with restrooms/showe	
Minimum Fee	\$ ((75 .90))100.00
27. Overnight Bicycle or Motorcycle Group Camp	-
a. Assigned lawn areas & restrooms	((2.00))2.25/person/day
b. Assigned lawn areas with restrooms/showe	• • • • • • • • • • • • • • • • • • • •
Minimum Fee	\$ ((7 5.00)) <u>100.00</u>
28. Events that charge a gate admission shall pay,	
in addition to the facility rental charges, \$.25	
ticket sold charge for tickets priced \$1.01-\$4.0	
\$.50 per ticket sold charge for tickets priced \$	
\$7.00; \$.75 per ticket sold charged for tickets priced	
at \$7.01-\$10.00; and \$1.00 per ticket sold for	tickets
priced at \$10.01 and up.	

The department has the authority to negotiate special rental fee contracts and set fees for large special group gatherings or overnight rallies based on costs of facilities used, number of participants and risk of the program involved.

Rental rates for use of the entire grounds for festivals, commercial use, or other uses not listed shall be charged on a negotiated fee basis and final determination of the fees to be charged shall be made by the department and shall cover all costs to the county as well as a reasonable profit for overhead.

Normal use of electricity available is included in above fees (lights, etc.); any out of the ordinary use of utilities will be charged by the hour (heat, band equipment use, etc.).

C.C.C.23.06.060. LONG TERM VEHICLE/EQUIPMENT STORAGE

1. Vehicle or equipment storage rate Subject to rules and regulations and availability of space.

\$ ((1.00))<u>1.15</u>/lin.foot/ month

C.C.C.23.06.070. DAMAGE DEPOSITS

Nothing in this ordinance precludes the department from collecting reasonable security/damage and cleaning deposits in advance and claiming said deposits for damages caused or lack of fulfilling the contractual obligations extended into by the event sponsors or attendees.

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C.C.C.23.06.080. EFFECTIVE DATE.

This chapter shall become effective ten days after adoption.

PASSED AND ADOPTED this // day of
BOARD OF CLALLAM COUNTY COMMISSIONERS
Dave Cameron, Chair
NOT PRESENT Dorothy Duncan
Lawrence Gaydeski

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:

Deputy Prosecuting Attorney

SOURCE: Ordinance No. 436, 1991

10/22/91 Adopted:

cc: Parks Minutes File