

H1
08/25/09

Ordinance 853

Amending Clallam County Code Chapter 27.03, Lake Sutherland Management District 2, to extend the duration of the District

BE IT ORDAINED BY THE BOARD OF CLALLAM COUNTY COMMISSIONERS:

Section 1. Section .030, Duration, is amended to read as follows:

The duration of the ~~proposed~~ District shall be ~~is~~ approximately five (5) years and shall expire on December 31, 2009~~14~~, ~~unless otherwise extended by ordinance.~~

Section 2. Section .050, Advisory committee appointment and duties, is amended to read as follows:

An advisory committee, designated the Lake Sutherland Steering Committee, composed of up to ~~seven (7)~~11 volunteers who are property owners within the District and who reflect various lake use interests and geographic distribution within the Lake Management District will be appointed by the Clallam County Commissioners in accordance with policies established for boards and committees. The Committee will work in cooperation with assigned County staff to provide citizen input to the Board of Commissioners on management decisions within the context of this chapter

ADOPTED this twenty-fifth day of August 2009

BOARD OF CLALLAM COUNTY COMMISSIONERS

Excused Absence

Howard V. Doherty, Jr., Chair

Stephen P. Tharinger

Stephen P. Tharinger

Michael C. Chapman

Michael C. Chapman

ATTEST:

Trish Holden

Trish Holden, CMC, Clerk of the Board