

Ordinance 905

An ordinance amending Title 31, Comprehensive Plan Map, and Title 33, Zoning Map, of the Clallam County Code (Application REZ2015-00001)

BE IT ORDAINED BY THE BOARD OF CLALLAM COUNTY COMMISSIONERS:

**0.10 Property.**

Title 31, Comprehensive Plan Map, and Title 33, Zoning Map of the Clallam County Code is hereby amended by changing the classification of the properties referenced by Assessor's Tax Parcel Numbers 023031-340025 and 023031-340050, from Rural Low (R5) to Parks and Recreation (PR). The two parcels total approximately 40 acres. The properties are located within the SE ¼ of the SW ¼ of Section 31, T30N, R2W, W.M. The subject parcels are shown on the map prepared by the Clallam County Department of Community Development that is attached to this Ordinance as Exhibit A.

**.020 Applicability.**

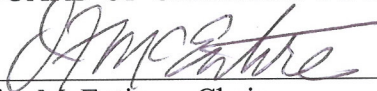
The Board has determined that this amendment is in the best interest of the public health, safety, and welfare.

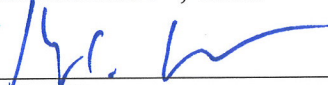
**.030 Effective Date.**

This ordinance shall become effective on the date upon which the Board of County Commissioners takes legislative action to comply with the requirements of RCW 36.70A.130 for annual updates, or on December 31, 2015 whichever date comes first.

ADOPTED this eighth day of December 2015

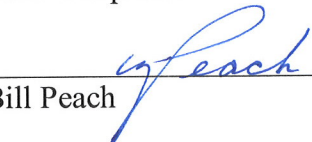
BOARD OF CLALLAM COUNTY COMMISSIONERS

  
\_\_\_\_\_  
Jim McEntire, Chair

  
\_\_\_\_\_  
Mike Chapman

ATTEST:

  
\_\_\_\_\_  
Trish Holden, CMC, Clerk of the Board

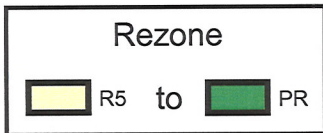
  
\_\_\_\_\_  
Bill Peach

**Exhibit A**

Amending Title 31, Comprehensive Plan Map, and Title 33, Zoning Map of the Clallam County Code (Application No. REZ2015-00001)

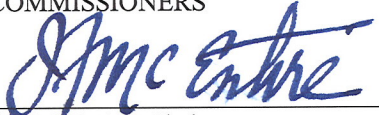
Pursuant to Ordinance 905, the property described below and shown on this map is hereby re-designated from Rural Low (R5) to Parks and Recreation (PR). The property is described as 40 acres within the SE ¼ of the SW ¼ of Section 31, T 30N, R2W, W.M. (APN 023031-340025 & 023031-340050).

**Legend:**



ADOPTED this 8<sup>th</sup> day of Dec 2015

BOARD OF CLALLAM COUNTY COMMISSIONERS



Jim McEntire, Chair



Mike Chapman

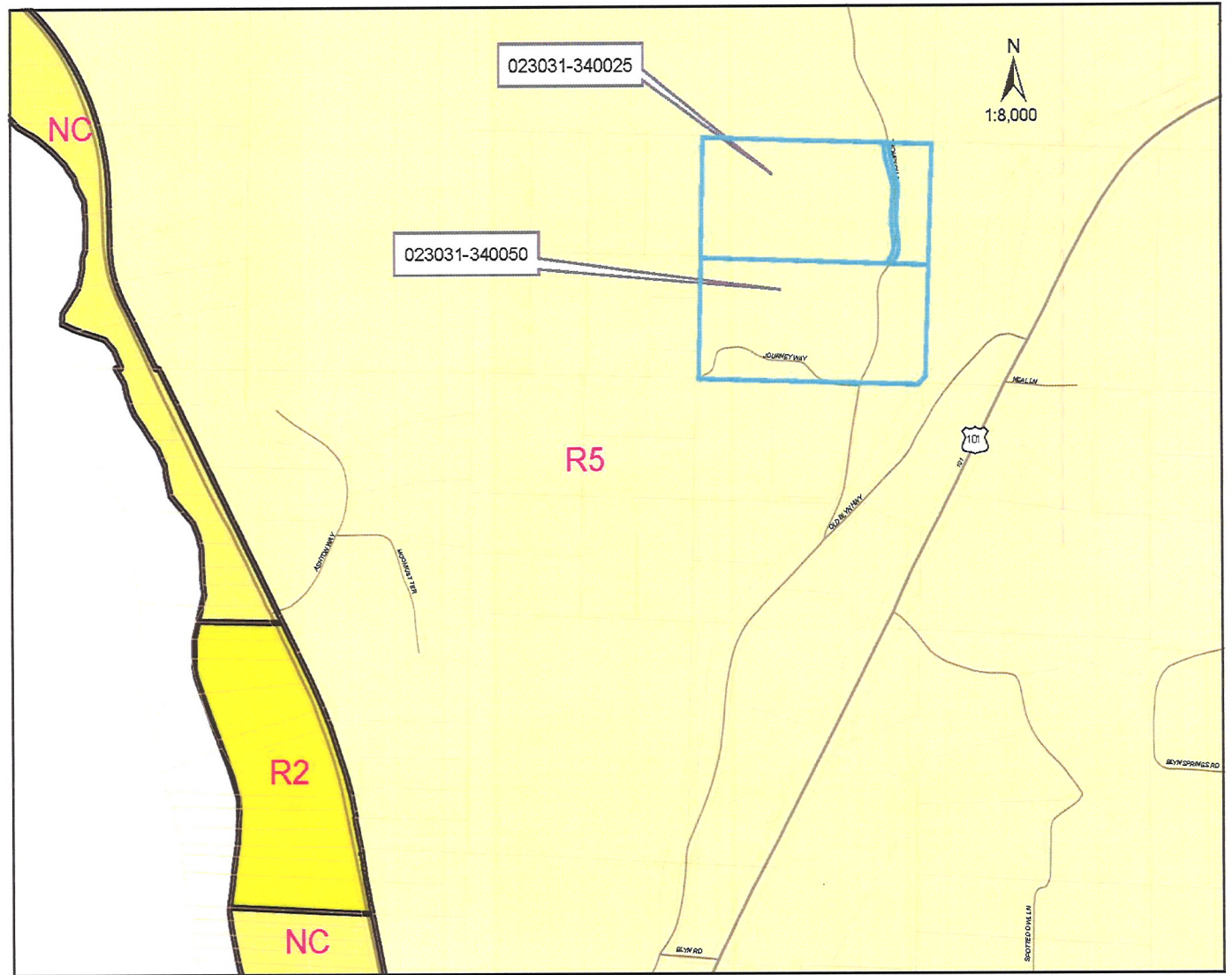


Bill Peach

ATTEST:



Trish Holden, CMC, Clerk of the Board



Date: 11/4/2015 sj

Document Path: D:\GIS\PROJECT DATA\Rezone\2015\_zoning\_edit\_gdb.mxd